

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Municipal Administration & Urban Development Department -Municipal Council -
Atmakur Nagar Panchayat - Division of Nagar Panchayat into 20 Wards - Notification
- Orders - Issued.

MUNICIPAL ADMINISTRATION & URBAN DEVELOPMENT (Elec.I) DEPARTMENT

G.O.Ms.No. 312,

Dated:08.08.2012
Read the following:

1. G.O.Ms.No.31, Municipal Administration & Urban Development Department, dated 3.2.1995.
2. G.O.Ms.No.578, Municipal Administration & Urban Development (Elec.I) Department, dt: 28.12.2011
3. G.O.Ms.No.78, Municipal Administration & Urban Development (Elec.I) Department, dated:13.02.2012
4. From the Commissioner and Director of Municipal Administration, A.P., Hyderabad, Letter Roc.No.13379/2009-Elec-III, dt: 30.06.2012.

* * *

ORDER

The appended Notification will be published in an Extraordinary Issue of the Andhra Pradesh Gazette **Dated:09.08.2012.**

2. The Commissioner, Printing Stationary and Stores Purchase, Hyderabad is requested to publish and furnish 50 copies of the Notification to Government.
3. The Commissioner, Atmakur Nagar Panchayat is directed to place the appended Notification before the Municipal Council of Atmakur for its views / suggestions besides giving wide publicity to the Notification as contemplated in rule 11 of the Andhra Pradesh Municipalities (Division of Nagara Panchayats and Municipalities into wards) Rules, 1994 issued vide G.O., first read above.
4. The District Collector, Kurnool District, is directed to affix the appended Notification on the notice board to give an opportunity to make suggestions about the division of the Nagar Panchayat into wards.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

RAJIV RANJAN MISHRA
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner, Printing Stationary and Stores Purchase, A.P., Hyderabad
The Commissioner and Director of Municipal Administration, A.P, Hyderabad
The Director of Town & Country Planning, A.P., Hyderabad,
The Commissioner, Atmakur Nagar Panchayat in Kurnool District
The Collector and District Magistrate, Kurnool District
The Secretary, State Election Commission, Budhabhavan, Secunderabad.

Copy to:

The P.S. to M (MA),
The P.S. to Principal Secretary to Government (UD)
The P.S. to Principal Secretary to Government (MA)
The P.R. & R.D. (Pts.IV) Department,
The LAW (A) Department
Sf/Sc

//FORWARDED :: BY ORDER//

SECTION OFFICER

P.T.O

NOTIFICATION

Under clause (a) of sub-section (1) of section 10 of the Andhra Pradesh Municipalities Act, 1965 (Andhra Pradesh Act, 6 of 1965) read with rule 11 of the Andhra Pradesh Municipalities (Division of Nagar Panchayats and Municipalities into wards) Rules, 1994 issued in G.O.Ms.No.31 Municipal Administration & Urban Development Department, dated 03.02.1995 and after due consideration of the proposals submitted by the Commissioner and Director of Municipal Administration, Andhra Pradesh, Hyderabad, the Government hereby notify the Draft delimitation of 20 wards of Atmakur Nagar Panchayat as specified in the Schedule appended to this Notification.

2. The Municipal Council, Atmakur is informed that it shall submit its views or suggestions, if any, on the proposed Draft delimitation of wards notified, within 7 days of the publication of this Notification in the Andhra Pradesh Gazette, to the Commissioner, Atmakur Nagar Panchayat.

3. The people of Atmakur Nagar Panchayat are informed that they may submit their views or suggestions, if any, on the proposed Draft delimitation of wards notified, within 7 days of the publication of this Notification in the Andhra Pradesh Gazette, to the Commissioner, Atmakur Nagar Panchayat.

4. A copy of the Notification is also sent to the District Collector, Kurnool District and he/she is requested to affix the same on the Notice Board of his office and he/she is requested to give his / her suggestions about the division of the aforesaid Nagar Panchayat into wards to the Government immediately.

5. The Commissioner, Atmakur Nagar Panchayat and the Collector & District Magistrate, Kurnool, concerned may also follow the procedure as stipulated under rule 12 of the said rules and send their report to the Government through the Commissioner and Director of Municipal Administration immediately.

RAJIV RANJAN MISHRA
PRINCIPAL SECRETARY TO GOVERNMENT

SECTION OFFICER